

SOLICITATION, OFFER AND AWARD		1. THIS CONTRACT IS A RATED ORDER <input type="checkbox"/> Yes <input type="checkbox"/> No		RATING	PAGE 1	OF PAGES 3
2. CONTRACT NO.	3. SOLICITATION NO. RFP #5-JC-987-39 Amendment #1	4. THIS IS NOT A: SMALL BUSINESS SET-ASIDE		5. DATE ISSUED 01/13/03	6. REQUISITION/PURCHASE NO.	
7. ISSUED BY: Contracting Officer U.S. Department of Labor, Employment and Training Administration Office of Job Corps -Region IV 1999 Broadway, Suite 1760 Denver, Colorado 80202				8. ADDRESS OFFER TO (If other than Block 7) SAME AS BLOCK # 7		

SOLICITATION

9. Offers in original and 3 copies for furnishing the supplies or services in the Schedule will be received at the place in the depository specified in Item 8, or if hand-carried located in Same as indicated in Block 7 until 12:00 noon local time 01/02/03
(Hour) (Date)

CAUTION - LATE Submissions, Modifications, and Withdrawals: See Section L.

10. FOR INFORMATION CALL:	A. NAME Greg Evans	B. TELEPHONE NO. (Include area code) (NO COLLECT CALLS) (303) 844-1630
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11. TABLE OF CONTENTS

(X)	SEC	DESCRIPTION	PAGE(S)	(X)	SEC	DESCRIPTION	PAGE(S)
PART I - THE SCHEDULE				PART II - CONTRACT CLAUSES			
<input type="checkbox"/>	A	SOLICITATION/CONTRACT FORM		<input type="checkbox"/>	I	CONTRACT CLAUSES	
<input type="checkbox"/>	B	SUPPLIES OR SERVICES AND PRICES/COSTS		PART III - LIST OF DOCUMENTS, EXHIBITS, AND OTHER ATTACH.			
<input type="checkbox"/>	C	DESCRIPTION/SPECS/WORK STATEMENT		<input type="checkbox"/>	J	LIST OF ATTACHMENTS	
<input type="checkbox"/>	D	PACKAGING AND MARKING		PART IV - REPRESENTATIONS AND INSTRUCTIONS			
<input type="checkbox"/>	E	INSPECTION AND ACCEPTANCE		<input type="checkbox"/>	K	REPRESENTATIONS, CERTIFICATIONS AND OTHER STATEMENTS OF OFFERORS	
<input type="checkbox"/>	F	DELIVERIES OR PERFORMANCE		<input type="checkbox"/>	L	INSTRS., CONDS., AND NOTICES TO OFFERORS	
<input type="checkbox"/>	G	CONTRACT ADMINISTRATION DATA		<input type="checkbox"/>	M	EVALUATION FACTORS FOR AWARD	
<input type="checkbox"/>	H	SPECIAL CONTRACT REQUIREMENTS					

OFFER (must be fully completed by Offeror)

12. In compliance with the above, the undersigned agree, if this offer is accepted within _____ calendar days (60 calendar days unless a different period is inserted by the Offeror) from the date for receipt of offers specified above, to furnish any or all items upon which prices are offered at the price set opposite each item, delivered at the designated point(s), within the time specified in the schedule.

13. DISCOUNT FOR PROMPT PAYMENT (See Section I, Clause No. 3.3.1-6)	10 CALENDAR DAYS %	20 CALENDAR DAYS %	30 CALENDAR DAYS %	_____ CALENDAR DAYS %
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14. ACKNOWLEDGMENT OF AMENDMENTS (The Offeror acknowledges receipt of amendments to the SOLICITATION for Offerors and related documents numbered and dated)	AMENDMENT NO.	DATE	AMENDMENT NO.	DATE
	1	Jan. 13, 2003		

15A. NAME AND ADDRESS OF OFFEROR	16. NAME AND TITLE OF PERSON AUTHORIZED TO SIGN OFFER (Type or print)
15B. TELEPHONE NO. (Include area code)	15C. CHECK IF REMITTANCE ADDRESS IS DIFFERENT FROM ABOVE - ENTER SUCH ADDRESS IN SCHEDULE <input type="checkbox"/>
17. SIGNATURE	18. OFFER DATE

AWARD (To be completed by Government)

19. ACCEPTED AS TO ITEMS NUMBERED	20. AMOUNT	21. ACCOUNTING AND APPROPRIATION DATA	
22. RESERVED	23. SUBMIT INVOICES TO ADDRESS SHOWN IN (4 copies unless otherwise specified)		ITEM
24. ADMINISTERED BY (if other than item 7)		25. PAYMENT WILL BE MADE BY	
26. NAME OF CONTRACTING OFFICER (Type or print)		27. UNITED STATES OF AMERICA	28. AWARD DATE

Amendment:

1) General Changes To RFP:

- a) The administration and contract authority for this RFP has been transferred to the Denver Regional Office of Job Corps. The Contract Officer presiding over this procurement has been changed to Mr. Greg Evans, in Denver.
- b) The time-lines have been extended for this procurement. The period of performance is now August 1, 2003 through July 31, 2005, plus 3 one-year unilateral Government options.
- c) None of the changes discussed have or will affect the outcomes of this procurement.

2) Resultant, specific changes to RFP:

- a) **SF 33 (page 1), block #3** is amended to – “SOLICITATION NO. RFP # 5-JC-987-39 **Amendment #1**”
- b) **SF 33 (page 1), block #7** is changed to - Contracting Officer,
U.S. Department of Labor, Employment and Training Administration, Office of
Job Corps-Region IV, 1999 Broadway, Suite 1760, Denver, Colorado 80202
- c) **SF 33 (page 1), blocks #10a & 10b** are changed to – Mr. Greg Evans, 303-844-1630
- d) **SF 33 (page 1), block #14** is changed to – “Amendment #1, dated January 13, 2003”.
- e) **Page 12, Sec. F2 A** is amended to – “The term of the contract is for a base period of 2 years with three 1-year option periods. The contractor shall provide Outreach/Assignment and Career Transition Services during the period of **August 1, 2003** through **July 30, 2005** and if appropriate, shall perform necessary functions related to a transition period for assuming responsibility for the operation of the OA/CTS contract for the month of **July, 2003**”.
- f) **Page 45, Attachment J-5**, the address to which the form should be sent is amended to – “Contracting Officer, U.S. Department of Labor, Employment and Training Administration, Office of Job Corps-Region IV, 1999 Broadway, Suite 1760, Denver, Colorado 80202”.
- g) **Page 66, Sec. L3 A**, the address to which protests may be submitted is amended to - “Contracting Officer, U.S. Department of Labor, Employment and Training Administration, Office of Job Corps-Region IV, 1999 Broadway, Suite 1760, Denver, Colorado 80202”.

- h) **Page 76, Sec. L5 5 C (Specific Instructions – Step 2: Oral Presentation)**, the dates in which Oral Presentations will take place are amended to – February 18th & 21st, 2003, dependent upon the number of offerors determined to be within the competitive range.
 - i) **Page 77, Sec. L5 5 C 2 b (Format, Scheduling)**, the dates in which Oral Presentations will take place are amended to – February 18th & 21st, 2003, dependent upon the number of offerors determined to be within the competitive range.
- 3) Questions regarding this amendment may be directed to Mr. Greg Evans, Contract Officer, U.S. Department of Labor, Employment and Training Administration, Office of Job Corps-Region IV, 1999 Broadway, Suite 1760, Denver, Colorado 80202. Telephone: 303-844-1630, Fax: 303-844-1638.