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|--|-----------------------------------|---|--------------------------------|---|
| <b>AMENDMENT OF SOLICITATION/MODIFICATION OF CONTRACT</b>  |                                   |   | 1. CONTRACT ID CODE            | PAGE <u>1</u><br>OF <u>3</u> PAGES  |
| 2. AMENDMENT/MODIFICATION NO.<br><br>#1  | 3. EFFECTIVE DATE<br>May 24, 2000 | 4. REQUISITION/PURCHASE REQ. NO.                              | 5. PROJECT NO. (If applicable) |   |
| 6. ISSUED BY:<br><br>U.S. DEPARTMENT OF LABOR,<br>ETA<br>OFFICE OF JOB CORPS<br>201 VARICK STREET, ROOM 897<br>NEW YORK, NEW YORK 10014- |                                   | 7. ADMINISTERED BY (If other than Item 6):<br><br>See Item #6 | CODE:                          |   |
| NAME AND ADDRESS OF CONTRACTOR (No., street, county, State and ZIP Code)<br><br>TO POTENTIAL OFFERORS                                    |                                   |   | (T)                            | 9A. AMENDMENT OF SOLICITATION NO.<br>RFP AE92901000 (NY City Job Corps Centers) |
|  |                                   |   | X                              | 9B. DATED (SEE ITEM 11)<br>March 30, 2001                                       |
|  |                                   |   |                                | 10A. MODIFICATION OF CONTRACT/ORDER NO.   |
|  |                                   |   |                                | 10B. DATED (SEE ITEM 13)  |
| CODE:  |                                   | FACILITY CODE:  |                                |   |

**11. THIS ITEM ONLY APPLIES TO AMENDMENTS OF SOLICITATIONS**

XXX The above numbered solicitation is amended as set forth in Item 14. The hour and date specified for receipt of Offers      is extended X is not extended

Offers must acknowledge receipt of this amendment prior to the hour and date specified in the solicitation or as amended, by one of the following methods:

(a) By completing Items 8 and 15, and returning -3- copies of the amendment; (b) by acknowledging receipt of this amendment on each copy of the offer submitted;

or (c) by separate letter or telegram which includes a reference to the solicitation and amendment numbers. FAILURE OF YOUR ACKNOWLEDGMENT TO BE RECEIVED AT THE PLACE DESIGNATED FOR THE RECEIPT OF OFFERS PRIOR TO THE HOUR AND DATE SPECIFIED MAY RESULT IN REJECTION OF YOUR OFFER. If by virtue of this amendment you desire to change an offer already submitted, such change may be made by telegram or letter, provided each telegram or letter makes reference to the solicitation and this amendment, and is received prior to the opening hour and date specified.

12. ACCOUNTING AND APPROPRIATION DATA (If required):

N/A

**13. THIS ITEM APPLIES ONLY TO MODIFICATIONS OF CONTRACTS/ORDERS, IT MODIFIES THE CONTRACT/ORDER # AS DESCRIBED IN ITEM 14.**

|     |   |
|-----|---|
| (T) | A. THIS CHANGE ORDER IS ISSUED PURSUANT TO: (Specify authority) THE CHANGES SET FORTH IN ITEM 14 ARE MADE IN THE CONTRACT ORDER NO, IN ITEM 10a   |
|     | B. THE ABOVE NUMBERED CONTRACT/ORDER IS MODIFIED TO REFLECT THE ADMINISTRATIVE CHANGES (such as changes in paying office) SET FORTH IN ITEM 14, PURSUANT TO THE AUTHORITY OF FAR 43.103(b). |
|     | C. THIS SUPPLEMENTAL AGREEMENT IS ENTERED INTO PURSUANT TO AUTHORITY OF:  |
|     | D. OTHER (Specify type of modification and authority):  |

**E. IMPORTANT:** Contractor X is not,      is required to sign this document and return      copies to the issuing office.

14. DESCRIPTION OF AMENDMENT/MODIFICATION (Organized by UCF section headings, including solicitation/contract subject matter where feasible):

- A. **PURPOSE:** 1. To amend the above mentioned RFP.
- B. **MODIFICATION:** 1. All other amendments are noted on page 2.  
2. Pre-Proposal conference information is noted on pages 2 and 3.  
3. Questions & Answers are addressed on page3.  
4. 0 Exhibits are attached.

Except as provided herein, all terms and conditions of the document referenced in Item 9A or 10A, as heretofore changed, remains unchanged and in full force and effect.

|   |  |
|---|--|
| 15A. NAME AND TITLE OF SIGNER (Type or Print) | 16A. NAME AND TITLE OF CONTRACTING OFFICER (Type or print)<br>Joseph A. Semansky, Regional Director, Region I New York |
|---|--|

|  |                  |  |                  |
|--|------------------|--|------------------|
| 15B. CONTRACTOR/OFFEROR<br><br>BY<br>-----<br>-----<br><i>(Signature of person authorized to sign)</i> | 15C. Date Signed | 16B. UNITED STATES OF AMERICA<br><br>BY<br>-----<br>-----<br><i>(Signature of Contracting Officer)</i> | 16C. Date Signed |
|--|------------------|--|------------------|

NSN 7540-01-152-807030-105 STANDARD FORM 30 (REV. 10-83)  
PREVIOUS EDITION UNUSABLE PRESCRIBED by GSA

## RFP AMENDMENTS

1. Page C-8 - Item, is hereby changed to: English as a Second Language is applicable to both South Bronx And Brooklyn Centers.

### NYC JCC PRE-PROPOSAL MINUTES

(April 24 & 25, 2001, 9:00 a.m.)

The Pre-Proposal Conference was held at the South Bronx and Brooklyn Job Corps Centers. The conference was held to convey additional information and clarify any concerns of the offerors. The area listed below are concerns, clarification, and dissemination of information addressed at the meeting.

The following Regional Office Staff were present:

- 1) Mr. Joseph A. Semansky - Regional Director/Contract Officer
- 2) Mr. Quintin Garcia - Deputy Regional Director
- 3) Mr. Francis Cole - Federal Program Manager for New York City Job Corps Centers
- 4) Mr. Gary Schwartz - Regional Contracting Specialist

The following materials were distributed at the conference:

1. New York City JCC site plan;
2. New York City JCC Space Utilization By Function Report and Net Square Footage by Building;
3. New York City Center Property EPMS Master List;
4. New York City JCC Energy Management Report and Quarterly Energy Consumption Report;
5. New York City JCC Center Statistics;

#### DISSEMINATION OF INFORMATION:

1. This procurement will be evaluated as an "Oral Procurement".
2. Written proposals are to be submitted to the address in block 7 of the RFP no later than June 1, 2001 at 12:00 P.M. (Local Time). Please note that the address noted is a secure Federal building. The proposals must be delivered within room 897 of the Job Corps Regional Office. Do not leave the proposals with guards at the front entrance of the building.
3. All questions regarding the RFP or this conference, asked after the conference, should be directed to Joseph Semansky the Contracting Officer, Quintin Garcia, Deputy Regional Director or Gary Schwartz, Regional Contract Specialist. All other Regional Office Staff have been instructed to direct all inquiries to these three people only. Offerors were instructed to not call any other persons in the Regional Office including Francis Cole the Program Manager..
4. All e-mail inquiries should be sent to Gary Schwartz, gschwartz@doleta.gov.
5. Questions received and answers provided during this conference will be disseminated to all, through the Amendment to the RFP.
6. An emphasis on innovation will be sought after in reviewing the submitted proposals.
7. Emphasis for reviewing proposals will be based on the points listed in the RFP, Section M-1.
8. More general information regarding the Job Corps Program may be obtained at >><http://www.jobcorps.org><<.

Per RFP page L-4, "Copies of the Policy and Requirements Handbook can be ordered from the North Texas Job Corps Distribution Center, P. O. Box 8003, McKinney, Texas 76069-8003, by submitting a request on Company letterhead. Copies of the Job Corps regulations and 48 CFR Chapters 1 and 29 are available through the Government Printing Office". To contact the Government Printing Office, go to, >><http://www.gpo.gov><<. Copies of the Federal Acquisition Regulations (FAR) can be obtained at >><http://www.ARNET.gov/far><<

All offerors planning to submit a proposal, please ensure to include annotation of proposed costs on forms **2110** within their Business Management proposal. A 2110 (on a 3.5" floppy disk utilizing QuatroPro or Microsoft Excel software) **MUST** be submitted as well. Offerors are also required to submit Cost Proposals, Staffing Table and Salary Table, using 2110 format, on 3-1/2" floppy disk using QuatroPro or Microsoft Excel.

#### QUESTIONS/ANSWERS:

01 - Q - Is there a separate time allotment for the oral presentation for CDSS?

01 - A - The time allotment has already been extended to address the facts that there are two physical locations and to allow for the incorporation of CDSS.