

U.S. Department of Labor Employment and Training Administration Office of Apprenticeship (OA) Washington, D.C. 20210	<u>Distribution:</u> A-541 Headquarters A-544 All Field Tech A-547 SD+RD+SAA+; Lab.Com 	<u>Subject:</u> Revised National Standards of Apprenticeship for the Paul Hall Center for Maritime Training and Education/Seafarers International Union (SIU) <u>Code:</u> 400.1
Symbols: DSNIP/KAJ		Action: Immediate

PURPOSE: To inform the OA and the State Apprenticeship Agencies (SAA) staff, Registered Apprenticeship program sponsors and other Registered Apprenticeship partners of the approval of revised National Program Standards of Apprenticeship for The Paul Hall Center for Maritime Training and Education/Seafarers International Union.

BACKGROUND: These revised National Standards of Apprenticeship submitted by Mr. John Mason, Director of the Paul Hall Center for Maritime Training and Education/SIU, were approved by the OA Administrator on April 18, 2013. These revised National Standards of Apprenticeship for the Paul Hall Center for Maritime Training and Education/SIU for the following occupations: Able Seaman, Chief Cook, and Fireman, Oiler, and Watertender will be serviced by the OA National Office.

If you have any questions, please contact Kirk A. Jefferson, Apprenticeship and Training Representative, at (202-693-3399).

ACTION: This bulletin is being provided to OA staff for informational purposes only. The OA National Office will be responsible for maintenance and technical assistance regarding this program.

NOTE: This bulletin is being sent via electronic mail.