



**EDUCATION and WORKFORCE DEVELOPMENT CABINET  
OFFICE OF EMPLOYMENT AND TRAINING**

**Matthew G. Bevin**  
Governor

275 East Main St., 2-WG  
Frankfort, KY 40621  
(502) 564-7976

**Beth Kuhn**  
Commissioner

**Hal Heiner**  
Secretary

**Jason Dunn**  
Executive Director

September 26, 2016

Les Range  
Regional Administrator  
U.S. Department of Labor  
Employment and Training Administration  
Sam Nunn Atlanta Federal Center  
Room 6M12  
61 Forsyth Street, S.W.  
Atlanta, Georgia 30303

Dear Mr. Range:

The Commonwealth of Kentucky is pleased to present the Program Year (PY) 2015 Workforce Information Core Products and Services Annual Report. This letter has been prepared in accordance with the Training and Employment Guidance Letter No. 39-14. Kentucky is pleased that our accomplishments enabled us to meet a variety of customer needs. The Workforce Intelligence Branch looks forward to expanding our partnerships and customer base to provide a variety of workforce information products and services in PY 2016.

The PY 2015 Workforce Information Core Products and Services Grant funds enabled us to improve and develop a more responsive workforce information system for our customers.

If you have questions or need additional information, please contact Ashley Jones at 502-782-3203.

Sincerely,

A handwritten signature in blue ink, appearing to read "Jason Dunn".

Jason Dunn  
Executive Director  
Kentucky Office of Employment & Training

c: Ashley Jones