



## State of New Jersey

DEPARTMENT OF LABOR AND WORKFORCE DEVELOPMENT  
PO BOX 056  
TRENTON, NJ 08625-0056

CHRIS CHRISTIE  
Governor

AARON R. FICHTNER, Ph.D.  
Acting Commissioner

KIM GUADAGNO  
Lieutenant Governor

October 28, 2016

Holly O'Brien, Regional Administrator  
U.S. Department of Labor  
Employment and Training Administration  
JFK Federal Building, Rm. E-350  
Boston, MA 02203

Dear Ms. O'Brien:

Enclosed is the New Jersey Department of Labor and Workforce Development Workforce Information Core Products and Services Grant Annual Report for Program Year (PY) 2015. The report is being submitted to meet the requirements put forth in Training and Employment Guidance Letter No. 39-14.

If you have any questions regarding the report, please do not hesitate to contact Jeffrey N. Stoller, Assistant Commissioner, Office of Research and Information, by phone at 609-292-2643 or by e-mail at [Jeffrey.Stoller@dol.nj.gov](mailto:Jeffrey.Stoller@dol.nj.gov).

Sincerely,

Aaron R. Fichtner, Ph.D.  
Acting Commissioner

Enclosure

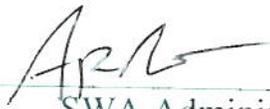
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AD-18G(R-2-13)

Training and Employment Guidance Letter No. 39-14  
New Jersey Annual Report Program Year (PY) 2015  
Workforce Information Core Products and Services

The State of New Jersey certifies that it met the requirements in the subdivision of the annual performance report addressing the performance for each planned activity, per 29 CFR 97.40(b) and as specified in Attachment V, Section A. The report includes a description of performance against planned activities and where appropriate, an explanation as to why the plan was not accomplished and what will be done to bring performance up to established targets.



SWA Administrator



SWIB Chair

10/28/16

Date

October 13, 2016

Date

Or

\_\_\_\_\_  
Governor

\_\_\_\_\_  
Date